

Rulings (Fatawas) and decisions on Qadiyanism

By: Ulama

English translation edited by:

Mufti A.H. Elias (May Allah SWT protect him)

Introduction

Qadiyanis, who call themselves Ahmadis have captured the attention of the Muslims and the elite who do not have sufficient Islamic knowledge and the special areas who do not have preachers who are aware of the reality of Qadiyanism. The Qadiyanis involve those people and areas and come to them with the face of Islamic propagation and distribute interpolated translations of the Qur'an in different languages. Similarly, they distribute books about the viewpoints of Qadiyanis. They establish educational institutions for the nurturing of those who have Qadiyani beliefs. They go into poor localities under the veil of helping and aiding in order to spread their name amongst people. In the last few years, they have begun to spread their views on air in different languages. They make an effort to initially hide from the viewers their distorted beliefs. They use Islamic terminology and their preachers put a face of Islamic scholars and Mashayikh. They involve the viewers with other issues in order to confuse the people about their true reality. They show initially that Mirza Ghulam Ahmad Qadiyani was a revivalist and a religious reformer. This carries on to the extent where they then make their false beliefs apparent. They then propagate their beliefs dealing with the 'Nubuwwah' of Mirza Qadiyani, his degrading of the Anbiya and his interpolation of the meanings of the Qur'an.

People have and continue to consult the religious centres and Dar ul Iftas in order to learn the stance of Islam regarding this sect. These institutes issued rulings and decisions that were spread over in various books. We have collected them in this book with brevity in order to have easy reference to it, make it easy for publication and translation into various languages and so that its benefit could become widespread and the reality of Qadiyanism could be opened up and made apparent. This is because the Imams of the Haramayn, the scholars therein, the scholars of al Azhar in Egypt, the scholars in India and Pakistan and other scholars of Iftaa' in Syria, Palestine, Morocco and Africa are sound valid reliable source points and they are trusted by the Muslims in their unanimity. They are the voice of Islam and the Ummah of Muhammad SAW. They are trusted regarding the Tafsir of the Qur'an and the commentary of the Ahadith, and not the Qadiyanis whose acclaimed 'nabi' is an evidenced

liar and lived desirous of Colonial British rule. He died in 1908 in Lahore from cholera (Qadiyanis claim it was diarrhoea) and he was buried in Qadiyan India.

In the following pages, the reader will see that the scholars have passed fatwa of kufr of anyone who believes Mirza Ghulam Ahmad Qadiyani as a Nabi or as a Mujaddid or Mahdi or the promised Masih. It matters not whether they are from the Qadiyani group or from the Lahori group. Most of the fatawa deal with these two groups. We will mention at the end certain fatawa that state that those who believe Mirza to be a Mahdi or Mujaddid or Masih are also in kufr (disbelief).

Decision of the World Muslim League:

A huge conference was held in Makkah Mukarramah in Rabi al Awwal 1394, April 1974. Approximately 144 Islamic organisations were present from non Muslim countries. From Morocco to Indonesia. These organisations were unanimous on the kufr of the Qadiyanis and their deviation. The decisions taken are mentioned below:

The Qadiyanis are a destructive sect that took their signs from Islam in order to cover their filthy agenda. They have shown open opposition to Islam.

Their leader claims Nubuwwah, they interpolate the Qur'an and they say that Jihad is null and void.

Qadiyaniyat is an offshoot British organisation. They cannot attain strength except with the help of the British.

The Qadiyanis were dishonest regarding the decisions of the Ummah and they help Zionism. They helped to oppose Islam. They take aid from this power to destroy and interpolate the beliefs of Islam. This happens in the following way,

- a. They put up places of worship and build their enmity. They complete their deviation with pondering over the interpolated Qadiyani beliefs.
- b. The opening of Madaaris and other educational institutes and orphanages. They have a syllabus taught there in which Islam is destroyed and Qadiyaniyat is established through distribution of interpolated translations of the Qur'an in different world languages.

In order to stand up to this, the following decisions were taken at the meeting:

- a. Every Islamic organisation should stand up and see that the spread of Qadiyanism is curtailed in their Masajid, Madaaris and places they frequent. They should try every possible means to stop the spread of it and to explain and open up before the Islamic world the dangers of falling into their trap.
- b. They should announce the kufr of this sect and explain that they are out of the fold of Islam.

- c. They should not deal and interact with the Qadiyanis or Ahmadis, in their activities or be part of their group. They should not marry them. They should not bury them in the Muslim graveyard and they should deal with them as is done thinking them to be non Muslims.
- d. The Islamic governments should be requested to stop the spread of following Mirza Ghulam Ahmad who claimed Nubuwwah. They should consider them a minority non Muslim group and they should not be given responsible positions in government.
- e. All the interpolations of the Qadiyanis should be published and refuted, including their interpolations of the Qur'an. It should be clearly highlighted and people should be notified of it. These translations should be stopped from being spread around.

General Secretary

Muhammad Ali Al Harkaan

The decision of the Fiqh Council that came from the Rabita al-Alam al-Islami in Makkah Mukarramah on 10 Sha'baan 1398, 15 July 1978. The following subjects about Qadiyanis were discussed and the following decisions were taken:

All praise is due to Allah SWT and peace and salutations be upon Rasulullah SAW and upon his family, his companions RA and those who follow the guidance.

A meeting of the Fiqh Council was held and the subject discussed was the sect of Qadiyanis that came up in India in the 19th century. They are also called Ahmadiyyah. The founder of this sect is Mirza Ghulam Ahmad Qadiyani who claims Nubuwwah and that he receives revelation. He claims that he is the promised Messiah and that Nubuwwah did not come to an end with Rasulullah SAW (as is the belief of the Muslims through the clear text of the Qur'an and Ahadith). He thinks that revelation comes to him and more than 10000 verses were revealed to him. He says that the one who denies him is a kafir. He also states that it is compulsory upon the Muslims to go for Hajj to Qadiyan because it is a holy place like Makkah and Madinah (Qadiyani claim this is because they are unable to perform Hajj as they are banned from the Holy cities). He says that Qadiyan is referred to in the Qur'an by the name of Masjid ul Aqsa. As this is mentioned in his book called Al Baraheen al Ahmadiyyah, and in a booklet titled At-Tabligh.

The Fiqh Council also discussed certain statements of Mirza Bashir ud Deen bin Ghulam Ahmad Qadiyani and his representative. One of them was a statement from A'ina Sadaqat p.35 in which he said, **“Every Muslim that does not pledge allegiance to the promised Messiah (his father Mirza Ghulam Ahmad) whether he heard his name or not, is a kafir and out of the fold of Islam”**. Another statement is from As Sahifa Al Qadiyaniyyah July 1931, in which he narrates from his father Ghulam Ahmad that he said, **“Indeed we oppose the Muslims in everything, regarding Allah SWT, regarding the Rasul, the Qur'an, Salah (Worship), Sawm (fasting), Hajj (Pilgrimage), Zakat (Charity) and there is great difference between us and them in all these things.”**

Another statement of his is, **“Indeed Mirza is the Nabi Muhammad SAW.”** Thinking that he is referred to by the Qur'an which talks of Hadhrat ‘Isa AS, ‘And giving them glad tidings of a Rasul named Ahmad’. See Indhar al Khilafah p.21. The council also discussed what the scholars of Islam had written and published about this sect.

It has also been mentioned that the council of Pakistan also had a meeting in 1974 on the same subject and they had decided with unanimity about the non Muslim minority status of the Qadiyanis.

Their beliefs are clearly mentioned in the books of Mirza Ghulam Ahmad and the booklets from the British government that were in India. They continuously supported him and added to his call of the prohibition of Jihad. His books remove the concern of Jihad in order to take the hearts of Muslims towards being sincere to the British government that was prevalent in India. This was because the concern for Jihad amongst certain Muslims were stopping the people from being sincere to the British. Founder of Qadiyani Mirza Ghulam Ahmed said regarding this in his book ‘Shahadatul Qur'an’ p.17, **‘I believe that the more my followers increase and their numbers grow, the believers in Jihad will become less because it is part of Imaan that I am the Messiah or the Mahdi that rejects Jihad.’** See the booklet of Al Ustadh an Nadwi p.25 published by the Rabita. Current Qadiyani deny this and state that Jihad is suspended in contradiction to the beliefs of their own false "Nabi".

After the delegates of the Fiqh Council discussed these issues and others from reputable sources regarding the beliefs of the Qadiyanis and their viewpoints and background and the danger they pose in destroying the belief structure of Islam and their turning Muslims away towards deviation, **the decision was taken that the beliefs of the Qadiyanis or by the other name Ahmadis are totally out of the fold of Islam.** Those who believe in these things are kuffar and renegades. It is deviation and ignorance to make a display of them as Muslims. **The Fiqh Council also stated that it is compulsory upon the Muslim governments and the scholars and propagators to announce their dissociation from this deviated group in every place of the world.** Allah SWT grants the ability.

Signed: Abdullah bin Humaid (Head of the High Court in Saudi Arabia)

Signed: Muhammad Ali al Harkaan (General Secretary of the Rabita al-Alam al-Islami)

Signed: Abdul Aziz bin Abdullah bin Baaz (Head of the Academy of Knowledge and Ifta and Da’wah wal Irshad)

Signed: Muhammad bin Abdullah Al-Sabeel (Imam of the Haram in Makkah)

Signed: Muhammad Mahmud Al-Sawwaf

Signed: Muhammad Ibn Saalih Ibn Uthaymeen

Signed: Mustafa Zarqa’

Signed: Abdul Quddoos Al Hashimi an Nadwi

Decisions of the World Fiqh Council

Question:

All praise is due to Allah SWT and may peace and salutations be upon His chosen servants.

The Qadiyani group that call themselves Ahmadiyah follow a person by the name of Mirza Ghulam Ahmad Qadiyani in their matters of religion. Mirza Ghulam Ahmad Qadiyani was born in a place called Qadiyan, a town in India. He claims that he is a deputed messenger of Allah SWT and that he is a shadow of Muhammad SAW. For this reason, this does not negate the finality of the Prophethood of Rasulullah SAW. This man did not stop only upon claiming Nubuwwah, but he claimed that he was the most virtuous of all the Anbiya that passed and that he is the promised Messiah about whom Rasulullah SAW prophesised will come at the end of time. His books are full of such claims and in disgracing the Anbiya and the SahabahM.

The followers of Mirza Ghulam Ahmad Qadiyani are of two types:

1. **Qadiyani.** They believe in the Nubuwwah of Mirza Ghulam Ahmad Qadiyani in every sense of the word. They say that the one who does not believe in him is a kafir. They call his wife 'Mother of the believers' and those who follow him are called amongst themselves 'Sahabah' and Khulafa', 'Khulafa'e Rashideen' and 'Amir ul Mu'mineen'.
2. **Lahori.** They believe that Mirza Ghulam Ahmad Qadiyani is the promised Messiah and the reviver of the 14th century and that whatever he wrote is the truth and it is compulsory to follow him. Revelation comes upon him and it is compulsory to verify and follow him and whoever belies or denies Mirza Ghulam Ahmad Qadiyani is a kafir.

This group says that Mirza Ghulam Ahmad Qadiyani was not a true Nabi, his prophet hood was a shadow. The revelation that came to him was out of being pious, not a Nabi. They also say that just by not believing in him a person is not a kafir, but those who belie him are kafir.

Both groups of followers of Mirza Ghulam Ahmad Qadiyani have certain things in common:

1. Mirza Ghulam Ahmad Qadiyani is the promised Messiah about whom Rasulullah SAW prophesised.
2. Revelation comes to him and it is compulsory upon all the people to verify and follow it.

3. He was a shadow of Rasulullah SAW in the final era.
4. He is truthful in all his claims, in everything he speaks, or wrote in his books.
5. Anyone who belies his claims or denies it is a kafir.

It is for this reason that the scholars of India, Pakistan and Bangladesh are unanimous upon the kufr of Mirza Ghulam Ahmad Qadiyani and the two groups that follow up for the last 50 years. The scholars of the other Islamic countries also agreed with them until the Rabita al-Alam al-Islami had a meeting in Makkah Mukarramah in 1974. This was attended by 144 delegates from all over the world. A meeting in Pakistan then announced the kufr of these two groups of Qadiyanis. This is what the government of Pakistan also decided. The same thing also happened in Malaysia.

We want the Fiqh Council to answer the following questions:

1. After claiming Nubuwwah, is Mirza Ghulam Ahmad Qadiyani among the Muslims or will the ruling of kufr or irtidad given regarding him.
2. Is the Qadiyani group Muslims or not?
3. Is the Lahori group Muslims or not?

We make du'a that Allah SWT accepts your service in the path of Allah SWT for spreading Islam and in it there is goodness for Islam and the Muslims.

Head of the Muslim Judicial Council

South Africa

Decisions regarding the Qadiyanis

All praise is due to Allah SWT, Rabb of the worlds and peace and salutations be upon the final Messenger Muhammad SAW and upon his family and companions RA.

The Fiqh Council had a meeting regarding certain matters in Jeddah on 10-16 Rabi uth Thani 1406, 22-28 December 1985.

After reviewing the question regarding the submissions of the Fiqh Council in Cape Town South Africa which entailed the ruling about the Qadiyanis and a group called Lahoris whether they are counted as Muslims or not.

In the light of what has been mentioned of the submissions of the Council and the subject matter regarding Mirza Ghulam Ahmad Qadiyani who came up in India in the last century and the Qadiyani group and Lahori group is linked to him.

After pondering about what was mentioned regarding the two groups and after establishing that Mirza Ghulam Ahmad Qadiyani claimed that he was the deputed messenger and

revelation comes to him. All this is proven from him in his books which he claims some of it to be revealed upon him and he spent his entire life spreading these claims. He requests the people in his books to believe in him as a Nabi, just as his rejection of many necessary aspects of Deen are proven. Aspects like rejection of Jihad against the disbelievers and enmity for the Muslims of his country.

After the council studied what was decided by the Fiqh Council in Makkah Mukarramah they decided the following,

Whoever claims Nubuwwah for Mirza Ghulam Ahmad Qadiyani and that revelation comes to him rejects clearly what is proven with definite certainty as part of deen, i.e. the finality of the Prophethood of Rasulullah SAW and that revelation does not come to anyone after him. The claims of Mirza Ghulam Ahmad make him and all his followers renegades and out of the fold of Islam. Regarding the Lahori, the same ruling applies to them that applies to the Qadiyanis regarding being renegade, this is in accordance to their view that Mirza Ghulam Ahmad Qadiyani is a shadow of our Nabi Muhammad SAW

Fatwa of Shaykh Abdullah bin Humaid RA - Head of the Religious Affairs of Masjid al Haram Makkah Mukarramah

Question:

What is the ruling of Islam regarding a person that came up in Qadiyan, India who claimed first that he was the promised Mahdi and that Hadhrat 'Isa AS was crucified and was not killed, but ran away to Kashmir and passed away there and is buried there. He then claimed Nubuwwah and then that revelation comes to him about commands and prohibitions like the other messengers. He also claimed that he is sinless and whoever rejects his revelation is accursed and whoever rejects his followers is a dweller of hell and a disbeliever and he is from among the swine and the progeny of the rebels. Their women have lower status than dogs and he said that I fear kufr for the one who goes to Makkah and Madinah and that Jihad against the kuffar is Haraam.

Answer:

After praising Allah and sending salutations upon Rasulullah SAW. The Qadiyanis are a deviated group. **They have a filthy religion and baseless beliefs that take them out of the fold of Islam with their clear attestation that there is nothing to link them to the Muslims.** Their Rabb – according to their thinking – is not the Rabb of the Muslims, their Islam is not the Islam of the Muslims, their Qur'an is not the Qur'an of the Muslims, their Salah is not the Salah of the Muslims, and their fasting is not the fasting of the Muslims. Misfortune and wretchedness has come upon them because they are not pleased with Allah SWT as their Rabb, with Islam as their Deen-religion and with Muhammad SAW as their Rasul-Messenger. They say that Allah SWT is correct and errs, He has relations and children are born for him. Mirza Ghulam Ahmad Qadiyani says that once he saw himself as a woman and that Allah SWT placed the power of a man in him. (Allah SWT is above what they

attribute to Him). They undermine the position of Rasulullah SAW, thinking that the miracles of Mirza Qadiyani supersede the miracles of Rasulullah SAW. They reject the finality of the Prophethood and they make all sorts of baseless interpretations. The British government initiated this Qadiyani sect and helps them financially and with various positions and they buy their necessities for them. The government helps them and makes it apparent that they are sincere whilst they war upon Islam. **It is compulsory upon all the Muslims and the scholars to stay away from this cult. Muslim who recognizes Qadiyanity will know without doubt that it is kufr.**

Abdullah bin Humaid

Fatwa of Shaykh Hasan bin Muhammad al-Mashshat – teacher at the Masjid al Haram in Makkah Mukarramah and Judge of Makkah Mukarramah

Indeed the belief of the finality of the Prophethood of Muhammad SAW is a foundational belief and the Deen-religion of Islam revolves around it. It is proven in the Qur'an, the authentic Ahadith and the Unanimity of the Ummah from before and now. Islamic history bears testimony that whoever claimed this after our Nabi Muhammad SAW, the Muslims fought him and he fought the Muslims.

This liar (Mirza Ghulam Ahmad Qadiyani) has come with a lot of kufr, e.g. disgracing Hadhrat 'Isa AS and saying that he died and he will not descend from the heavens before Qiyamah. He also says that Jihad is abrogated and he disgraces Makkah and Madinah and the Ka'bah and the grave of Rasulullah SAW. He says that the virtue of his miracles supersedes those of Rasulullah SAW. He says the verses of the Qur'an refer to him and he says that whoever does not believe in him is kafir. **He claims that the British government is the shadow of Allah SWT upon the earth.** These are some of the reasons behind his kufr. **If one of these beliefs has to be in a person it is sufficient for his kufr,** so what will be said of the one who believes in all this filth? Upon this basis, this claimant, Mirza Ghulam Ahmad Qadiyani is a kafir. Those who believe him to be a Nabi are kuffar without doubt. As far as the Lahoris are concerned, they are not saved from this status in their saying that he is a Mujaddid because Mirza Ghulam Ahmad Qadiyani is a kafir. **It is clear kufr to say that a kafir is a Mujaddid beyond any doubt.** We hope from the Muslim scholars in the corners of the world that they make the Ummah aware of the evil of this accursed fitnahs. We warn the Arab and African Muslim governments of the trickery of this sect and that they should not let the individuals of this group enter their countries for they do so with Muslim names and in different forms with the guise of doing service to Islam.

Shaykh Hasan bin Muhammad al-Mashshat

Signed by the scholars of Makkah Mukarramah:

Muhammad bin Alawi al Maliki RA

Muhammad Ali Sabuni

Dr : Muhammad Ilyas Faisal

TaHa bin Abdul Waasi' al Barakati (Education Department at Masjid al Haram)

Shaykh Mohammad Khair Makki al-Hijazi (Lecturer at Masjid al Haram)

Fatwa of Shaykh Abdul Aziz bin Abdullah bin Baaz RA - Former Mufti of Saudi Arabia

Fatwa no. 1615, Fatwa Al Lajna Ad Da'ima vol.2 p.312, 313

Question:

What the ruling regarding the new religion, i.e. the religion called Ahmadiyyah, and what is the ruling regarding those who have inclination towards it?

Answer:

A ruling has been passed from the government of Pakistan that this sect is out of the fold of Islam. A similar ruling has come from the Rabita al-Alam al-Islami in Makkah Mukarramah. This was at a meeting of the Rabita in 1394 A.H. A booklet was published regarding the beginnings of this sect, how it spread and when. Other aspects regarding the reality of it was also discussed. The summary of it is that it is a sect that claims that Mirza Ghulam Ahmad Qadiyani is a Nabi and revelation comes to him and that the Islam of a person is not correct until he/she believes in him. He was born in the 13th century. **Allah SWT informed us in His book that our Nabi Muhammad SAW is the Final Nabi-Messenger and the Muslim scholars are unanimous upon this as well.** Whoever claims that a Nabi will be found after him and that revelation will come to that person from Allah SWT is a kafir because he has belied the book of Allah SWT and the authentic Ahadith from Rasulullah SAW that shows that he is the Final Rasul-Messenger and the person is also going against the Unanimity of the Ummah (Ijma).

And Allah SWT grants Divine ability. Peace and salutations be upon our Nabi Muhammad SAW and upon his family and companions RA.

Abdullah bin Qu'ood

Abdullah bin Ghadyaan

Abdur Razzaq Afifi

Abdul Aziz bin Abdullah bin Baaz

Fatwa 4317 from the Fatwa of Al Lajna Ad Da'ima of Islamic Discussion and Ifta in Saudi Arabia vol.2 p.313

Question:

I want to know the ruling regarding the Qadiyani group and their proclaimed Nabi Ghulam Ahmad Qadiyani.

Answer:

Nubuwwah has come to an end with our Nabi Muhammad SAW. There is no Nabi after him because this is proven in the Qur'an and the Ahadith. He who claims Nubuwwah is a liar. Among these liars is Ghulam Ahmad Qadiyani. His claim of Nubuwwah is a lie. Whichever Qadiyani thinks that he is a Nabi is also thinking-speaking lies.

There was a meeting of the great scholars of the kingdom regarding the Qadiyanis and that they are a disbelieving group.

And Allah SWT grants divine ability. Peace and salutations be upon our Nabi Muhammad SAW.

Abdullah bin Qu'ood

Abdullah bin Ghadyaan

Abdur Razzaq Afifi

Abdul Aziz bin Abdullah bin Baaz

Fatwa 8536 from the Fatwa of Al Lajna Ad Da'ima of Islamic Discussion and Ifta in Saudi Arabia vol.2 p.314

Question:

What is the difference between the Muslims and the Ahmadis?

Answer:

The difference between them is that the Muslims worship Allah SWT alone and follow His Rasul-Messenger Muhammad SAW and believe him to be the Final Rasul-Messenger and no Nabi comes after him. **The Ahmadis follow Mirza Ghulam Ahmad. They are kuffar, not Muslims. This is because they believe that Mirza Ghulam Ahmad is a Nabi after Muhammad SAW.** Whoever has such a belief is a kafir according to all Muslim scholars. The proof of this is Surah Ahzab, verse 40 'Muhammad is not the father of any of you but he is the Nabi-Messenger of Allah SWT and the seal of the Messengers'. It is also authentically proven from Rasulullah SAW that he said, "I am the seal of messengers. There is no Nabi after me."

The stance of the organization of Muslim youth in Saudi Arabia

Qadiyaniyyah is a deviated call. Mirza Ghulam Ahmad Qadiyani laid the foundation of this sect in the 19th Christian century. Ghulam Ahmad was born in Qadiyan in province of Punjab

in India in 1839. He had secret relations with the British government. Ghulam Ahmad Qadiyani was chosen to revive the British rule. People began gathering around him. He took them away from the true Islamic teachings .

Mirza Ghulam Ahmad began his movement as a propagator to Islam. A group of people gathered round him. **He then began to claim that he was a Mujaddid and inspired by Allah SWT. He then took another step and said that he is the awaited Mahdi and the promised Masih. He then claimed Nubuwwah and thought that his Nubuwwah was greater and higher than the Nubuwwah of our guide Muhammad SAW.** He gradually progressed in his claims until he died in 1908. The believers of the Qadiyani religion believe in the following:

- a. Nubuwwah did not end with our Nabi Muhammad SAW and Mirza Ghulam Ahmad Qadiyani is the Nabi after him.
- b. Jibreel AS comes to Mirza and revelation came to him.
- c. The friends of Ghulam Ahmad Qadiyani are like the Sahabah.
- d. The city of Qadiyan is like Makkah Mukarramah and Madinah Munawwarah and its land is Haram and Hajj has to be performed there.
- e. Jihad against the kuffar is null and void.
- f. All the Muslims are kuffar, except those who believe in Qadiyanism.

The Qadiyanis live in India, Pakistan and a few of them live in Saudi Arabia, especially in Bahain. They spread from there and the Qadiyanis have a special relationship with the Israelis. They also have Madaaris there and centres of nurturing for the Arabs. A magazine of theirs titled 'Al Bushra' is also published in Arabic. Their missionaries spread from there to some Arab countries. They also have missionary movements in some African countries. Their number has reached about five thousand callers/ propagators.

It has become clear that Qadiyanism is a deviated call that is not part of Islam in anything and their beliefs contradict Islam in everything. It is necessary to warn the Muslims of their movement after the scholars have given fatwa of kufr regarding them.

Fatwa of Shaykh Muhammad Abdullah bin Sabeel – Imam and Khatib of Masjid al Haram Makkah Mukarramah, passed in 1426

Question:

We say to you that the Qadiyanis follow Mirza Ghulam Ahmad Qadiyani who claims Nubuwwah after the Final Rasul-Messenger Muhammad SAW. Some people of Europe have fallen into believing him in their places of worship. We hope that you will clarify the ruling of Islam regarding this sect. May Allah SWT reward you from us and from the Muslims, the best of rewards.

Abdur Rahman Bawa

Head of the Khatme Nubuwwat Academy, London

1.03.1426

Answer:

Mirza Ghulam Ahmad Qadiyani claimed Nubuwwah and he thinks that revelation comes to him and he rejects many things that are necessary aspects of Deen. The scholars in the religious institutes and the Fiqh councils in Saudi Arabia and Pakistan and other countries have warned that people should warn others about this sect and they should explain that this sect is out of the fold of Islam and the followers are upon a religion other than Islam. We have written a booklet titled, 'Al Idahat al Jaliyya fi Kashf an Haal al Qadiyaniyyah'. It is published in Arabic and Urdu. In this booklet we explained their doubts and rejected them in the light of the Qur'an and Sunnah. We also mentioned the fatawa and writings of the scholars of the Muslim world warning about the man, we explained that they are out of the fold of Islam. We ask Allah SWT to bring them back to the Deen-religion of Islam and that He shows them and us the truth and He grants us the ability to follow it. Peace and salutations be upon our Nabi Muhammad SAW and upon his companions RA and family.

Muhammad bin Abdullah as Sabeel

Fatwa 196 from the fatawa and Rasa'il of Shaykh Muhammad bin Ibraheem bin Abdul Lateef Aal Ash Shaykh RA - Mufti of the Kingdom and Head Judge – Kingdom of Saudi Arabia, passed on 17.11.1375

Qadiyanityat is a call of Blasphemy and Polytheism.

Question:

What is your view regarding the Qadiyani sect that has come up in India. Their leader is Mirza Ghulam Ahmad Qadiyani. **First he claimed that he was the Mujaddid of the 14th century** as he clearly states in his book 'Izalatul Auhaam' p.153. Since seeing that the position of Mujaddid is something that the Muslims do not reject, the one that will reject is the one who is aware of the reality and secrets of it. Such a person will see that he (Mirza) is not worthy of this great position. His condition and filthy character bears testimony to this. **After this he claimed that he was the promised Messiah** as he clearly explains in Mi'yar ul Akbar and in his booklet 'Review of Religions' 1903. He carried on progressing in his claims and he had greater dreams of false hopes. **Sometimes he says that he was the Mahdi and sometimes he says that revelation comes to him from Allah SWT** like certain individuals of the previous Ummahs. **Sometimes he said that he was the promised Masih, i.e. Hadhrat 'Isa AS. He then said that he was more virtuous than Hadhrat 'Isa AS. He sometimes said that he was Mika'el AS** in his booklet 'Arba'een vol.3 p.23' **and that he was Hadhrat Ibrahim AS, and Hadhrat Nuh AS, and Hadhrat Musa AS, and that he**

was Hadhrat ‘Isa AS and Hadhrat Dawud AS and Hadhrat Yusuf AS and Hadhrat Yahya AS, to such an extent that he claimed that he was Hadhrat Muhammad SAW. In fact, some of his texts show that he said that he was more virtuous than all the Anbiya’ and the leader of the Anbiya’AS. Look at his books to get conviction about this. They are Nuzul ul Masih p.964, Izalatul Awhaam p.253, Haqeeqatul Wahi p.22 and Baraheen e Ahmadiyyah p.5 and 9. His claims kept on changing until he remained firm finally and there is no doubt that he claimed Nubuwwah and that revelation comes to him. He also said that belief in his revelation is compulsory like how it is with the Qur'an without any difference and that it is blasphemy and deviation if someone rejects his revelation. He also said that whoever does not believe in his Nubuwwah will find that the Qur'an announces that our Nabi Muhammad SAW is the Final Rasul-Messenger and the Ahadith are replete with the fact that there is no Rasul or Nabi after Him SAW. The entire Ummah, from the best of eras until now is unanimous that there is no Nabi after our Nabi Muhammad SAW. In summary, this liar has come with a lot of claims in order to confuse the general Muslims and in order to take them towards rejecting necessary parts for Muslims.

After his death, his friends split into two groups. One group claims that he was a Mujaddid and Mahdi, not a Nabi or Rasul. The centre of these people is in Lahore. The second group claims that he was a Rasul and Nabi and that he is the promised Masih bin Maryam RA, except that he did not come with a new Shari’ah and the previous Shari’ah was not abrogated like Harun AS in the Shari’ah of Musa AS. Some of them claim that he is a Rasul and Nabi that came with a new Shari’ah and new revelation and the previous religions were abrogated. They also say that salvation is confined to following him (Mirza). These followers claim that they inherited from their first leader. These are tricks employed in their propagation. They put on the clothes of Muslims, they read the Qur'an, they perform Salah, and they please you with their mouths and what their hearts conceal is greater. They exploit the ignorance of the Muslims with different types of tricks and plans. They make it apparent that they are together with the general Muslims and they hide the claims of Nubuwwah until it is easy for them to make others accept what they say easily. It is for this reason that this calamity has become common in India. This fitnah is spreading like waves and it has went beyond the borders of India. It almost came to Iraq. May Allah SWT protect it and all the Muslim countries from their fitnah and the fitnah of Masih ad Dajjal.

Question?

What is your opinion, O scholars, about this man and those who become part of this group? Do they have any share in Islam, or have they left the fold of Islam? Is it permissible for the Ummah to link to them in any way or is it necessary for the Muslims to cut off from them?

Answer:

All praise is due to Allah SWT. This man and whatever was said of him, if he is not mad, then he is a greater kafir than the Jews and Christians. This stance is so clear that it does not demand any proof. This is known clearly from the Deen of Islam. In fact, the one who does not say that he is a kafir after his deviated way has become established and his detestable

stance has become clear, he is a kafir and it is compulsory for him to repent. This short reply suffices the question regarding those who follow him. The first group is the same because they also affirm his blasphemous talk. Regarding the first group, their kufr is established from the beginning and its claims are kufr and take them out of the fold of Islam. As far as the second group affirming the first of its claims of Tajdid and that he is the Mahdi, it is baseless on its own and it is deviated. It does not take them out of the ruling of the first group regarding beliefs of Tajdid and Mahdi, together with the ruling upon them of kufr and shirk. And Allah SWT knows best.

Fatwa 197 of the Former Mufti of the Kingdom – Shaykh Muhammad bin Ibrahim Aal ash Shaykh

Banish the Qadiyanis from the Kingdom

From Muhammad bin Ibrahim to Shaykh Abdullah bin Aqeel

Assalamu Alaykum wa rahmatullahi wa barakatuhu

In reference to your correspondence of 7 Rajab 1388 including the question regarding the status of the sect spreading in the kingdom of Saudi Arabia, by the entry of the Qadiyanis. We wish to inform you that the entry of the Qadiyanis into the kingdom of Saudi Arabia poses a great threat and immense danger. Laziness or ease in this matter cannot be tolerated. A person of this sect came two years ago and I told the government to throw him out immediately. I emphasize and will continue to do so upon the kingdom to think about this matter properly and deeply. We wish that you have complete knowledge of this reality and we ask Allah SWT to bless you with divine ability for every good.

Fatwa of the Mufti of Jami'a Al Azhar Ash Sharif 2009

All praise is due to Allah SWT and peace and salutations be upon Rasulullah SAW.

We present the answer after seeing the special question regarding the Qadiyanis and the stance of Islam regarding their beliefs and performing Salah behind them:

Answer:

It is a group that is at variance with Islam. It is a dangerous group and is based upon the foundations copying those of the Nubuwwah of Muhammad SAW. The Qadiyani sect was founded by Mirza Ghulam Ahmad Qadiyani in the 19th century in India. All its beliefs lead to kufr and among their beliefs are the following:

- The founder thinks that the soul of Masih came into him and that whatever he speaks is the speech of Allah SWT like the Qur'an and the Sunnah.
- Qadiyan is third after Makkah and Madinah and Hajj takes place towards it, not to Makkah and whoever goes to Qadiyan he will see heavenly signs and things against the norm.

- The founder thinks that he is appointed by Allah SWT for the reformation of man upon the way of Masih and he gets revelation and sightings.
- The founder thinks that the Qur'an and Sunnah testifies to his Nubuwwah and he said that certain things come to him that do not come to anyone from the universe.
- He who does not pledge allegiance to him and adopt their viewpoints should be treated like a kafir.

It is sufficient for this group to be deviated and kafir due to their claim of Nubuwwah after Rasulullah SAW. They go against the Qur'an, Sunnah and the unanimity of the Muslim scholars.

If these are their beliefs, then they are out of the fold of Islam because they go against many unanimous issues. **For this reason, the rulings of non Muslims will apply to them regarding entering the Masjid. Allah SWT states, 'it is not for the Mushrikeen that they attend Allah's SWT Masajid when they testify to the kufr within themselves.'** For these reasons, it is forbidden for them to enter the Masajid of the Muslims.

Lajnatul Fatwa

23 June 2009

Fatwa of Shaykh Hasanayn Muhammad Makhloof – Head Mufti of Egypt and part of a group of great scholars of Jami'a Azhar and member of Rabita al-Alam al-Islami

There is no difference of opinion in the kufr of the Qadiyanis. Every Muslim should be warned of them. I have given this fatwa many times.

Hasanayn Muhammad Makhloof¹

Fatwa of the great propagator Shaykh Muhammad Muntasir Al Kattani al Maghrebi – former teacher at Masjid an Nabawi

Indeed these Qadiyanis are a disgrace. They have no share in Deen. May the curse of Allah SWT, His angels and all the people be upon them. Whoever thinks that they are Muslim after the clear texts of his books, over and above believing him to be a Nabi is a kafir,

Muhammad Muntasir Al Kattani

Stamped by Abu Bakr Mahmood Jumi – Head Judge of Nigeria and member of Rabita al-Alam al-Islami

¹ Adapted from Fatawa Khatme Nubuwwah

Fatwa of the Syrian Scholars

We came to know of the beliefs of the Qadiyanis and their founder (Mirza Ghulam Ahmad Qadiyani) from his books. He claimed that he was the awaited Mahdi. Then he was 'Isa, then he claimed Nubuwwah. For this reason, we give fatwa to the Muslims in the world of the kufr of this liar and kufr of those who believe in anything he brings and the kufr of those who follow him and spread his false claims.

23 Jumaad al Ula 1393

Signatures:

Shaykh Muhammad Awwamah

Zuhayr Nasir – Former Head of the Centre of Sirah and Sunnah of King Fahd

Ahmad Al Qallaash – Khatib Jaami' al Maydaani

Muhammad Abul Fath al Batanwi Abdullah Khayrat – Mufti

Nur ud Deen

Abdul Qadir Ali – Khatib of Jaami' As Saadiliyyah

Muhammad Naji Abu Saalih – teacher at Jaami' Umawi

Fatwa 2 of the scholars of Syria

All praise is due to Allah SWT. Peace and salutations be upon the Final Rasul-Messenger SAW. We received a question directed to the Muslim scholars and we studied the baseless beliefs and rare thoughts of the Qadiyanis. After studying it and the decisions made in accordance to Islamic beliefs, we produce the following fatwa.

Whoever believes that Nubuwwah has **not** come to an end with Muhammad SAW and Jihad against the kuffar is abrogated and that **Masih was killed** and crucified and that any person today has the **capacity to abrogate and change laws** believes such things that are against the basic foundations. Through these, a person leaves the fold of Islam and is a kafir.

This fatwa was verified in a gathering of scholars of Syria in Damascus under the leadership of Shaykh Hasanayn Khattan Hasan Habnakah al Maydaani 1 Rajab 1393.

Fatwa 3 of Shaykh Abul Yasir Abideen – Head Mufti of Syria

The Qadiyani sect do not believe in the Finality of Prophethood of Muhammad SAW. Through this, they oppose the verses of Finality of the Prophethood. The Qadiyanis also

reject other Islamic beliefs due to this, we give fatwa of kufr upon anyone who adopts their deen-religion or has their beliefs. And Allah SWT knows best.

Abul Yasir Abideen

Fatwa of Mufti Nablus of Palestine 2852/3/3/2005 1426 A.H

Mufti Nablus

Question:

What is the ruling regarding the Qadiyani or Ahmadiyyah sect? We want the Shar'i ruling regarding them?

Fatwa:

All praise is due to Allah SWT and peace and salutations be upon the Nabi after whom there is no Nabi.

The Ahmadiyyah sect called Qadiyanityat began in 1900 through the help of the British government in India. Mirza Ghulam Ahmad Qadiyani who died in 1908 played a great role in the formation of the Qadiyani movement. He became famous for committing fraud regarding deen and his town. He is known among his followers for a mixed nature and imbalanced though pattern. He has a number of representatives. They have written a number of books for their sect and they have also an interpolated translation of the Qur'an.

Among their outstanding beliefs are: Ghulam is the promised Masih, Nubuwwah did not end with Muhammad SAW, Qadiyan is like Makkah and Madinah, in fact, more virtuous than Makkah and Madinah. It is their Qiblah and they make Hajj there. They believe that it is baseless to wage Jihad against the English and it is necessary to blindly follow them because they rule their affairs. They also believe that all Muslims are kafir until they accept Qadiyanis. They say that wine and other forbidden things are permissible. He has a book called 'Tazkirah' other than the Qur'an.

In the light of these beliefs, they will be classified as kuffar and deviated and deviating. It is not permissible for them to lead Muslims. However, before a ruling is passed on anyone, it is necessary to present the viewpoints of Islam to him and the dangers of the Qadiyani viewpoints should be put forward. If they remain firm on the Qadiyani viewpoint and proof is established against them, and they do not return from it, the ruling of kufr will be passed regarding them. And Allah SWT knows best.

Signed: Shaykh Ahmad Khalid Shubaash

8 Jumaad al Ukhra 1426

14 July 2005

Fatwa of Shaykh Muhammad Kifayatullah – Grand Mufti of India

The Mufti was asked about Mirza Ghulam Ahmad Qadiyani and his followers. He replied that Mirza Ghulam Ahmad claimed that he is a Mujaddid and Mahdi and Masih and Nabi. All these claims are found in his books in abundance that it is not possible for anyone to interpret them or reject them. It is known that the claim of Nubuwwah after the Final Rasul-Messenger Muhammad SAW is kufr. The Deen-religion of Islam is not happy and will never be happy that some new mutanabbi is considered to be part of Islam, whether he claims Nubuwwah (zilli or buruzi), whether he claims to have a Shari'ah or not.

There are other reasons that show the kufr of Mirza Ghulam Ahmad Qadiyani:

1. Disgracing Hadhrat 'Isa AS.
2. Rejection of the Qur'anic miracles and mocking them through baseless interpretations.

All these beliefs are found in his books clearly like clear daylight at noon. The rejection of the Lahoris or their interpretations do not save this group of Lahoris from kufr.

These two groups (Lahori and Qadiyani) call to Islam, but the Muslim scholars give fatwa- the ruling- that they are out of the fold of Islam.

Muhammad Kifayatullah

Fatwa of Dar ul Ulum Deoband, India

Question:

A person became a Qadiyani and has Qadiyani beliefs. Is this person a Kafir or not? Does his Muslim wife remain in his Nikah or not?

Fatwa:

The scholars are unanimous about the kufr of Mirza Qadiyani because his beliefs and statements are kufr according to everyone. Whoever enters into Qadiyanis and has the same beliefs as Mirza Qadiyani, by believing him to be a Nabi like the rest of the Qadiyanis is a kafir and renegade. It is also established in Islamic jurisprudence that the kufr of a spouse leads to the breakup of the Nikah. Therefore this woman has come out of the Nikah of this person who has entered Qadiyanis.

Fatwa of Jami'a Ahl ul Hadith

The question was regarding Mirza'is and other sects.

The Mufti replied and said therein, 'Mirza'is are kuffar without doubt.'

Fatwa of the Barelwi scholars of kufr for the one who doubts the kufr of the Qadiyanis

Question:

What is your view regarding the person who accepts Mirza Qadiyani as the Mujaddid of the time?

Fatwa:

It is necessary for the Mujaddid to be a Muslim. As far as Mirza Qadiyani is concerned, he is a kafir and whoever doubts in his kufr and punishment has done kufr.

Fatwa of Mufti Mahmood – Grand Mufti of Pakistan

It has been proven that Mirza Ghulam Ahmad Qadiyani claimed Nubuwwah. This is found in his books and writings and the beliefs of his followers. **The belief of the Finality of the Prophethood is among the foundational Islamic beliefs.** No Nabi is to come after Muhammad SAW, with any type of Nubuwwah. This door is locked. This has been the belief for 14 centuries. There is no interpretation in Islamic beliefs. Whoever makes interpretations in Islamic beliefs that are not foundational will **not** sometimes be a kafir, **but making interpretations in Islamic beliefs is kufr.**

Opinion of the philosopher Muhammad Iqbal

He wrote in his daily column, ‘the people of Islam are one solid religious group. It has specific boundaries, i.e. Imaan and Tawhid. Imaan in the Anbiya. Imaan in the Finality of the Nubuwwah of Muhammad SAW. The truth is that the final Imaan is that which differentiates a Muslim from a kafir. It is the factor that is considered whether an individual or group is part of the religion or not. For example, the Brahmin sect believe in Allah SWT, in the Risaalat of Muhammad SAW. Despite this, they are not considered Muslims. This is because, they like the Qadiyanis believe that revelation carries on like how it used to come down upon the Anbiya. They do not believe in the Finality of the Prophethood of Muhammad SAW. No Muslim sect has trespassed this differentiating boundary.

In Iran, the Baha’is denied the Finality of Prophethood, but they said clearly that they are a separate nation and not part of the Muslims. I see one of two paths to be adopted with the Qadiyanis. Either they follow the Baha’is and are considered a separate nation and their baseless interpretations are left (revolving around the Finality of the Prophethood) and they believe with proper understanding. Their new interpretations are nothing but a face in order to include them amongst the Muslims and thereby they become successful in their political aims.

The Eastern poet says in presenting a solution to the Qadiyani problem, ‘the best way for the government – according to my opinion – is that the Qadiyanis should be considered to be a separate sect. This is the demands of the political Qadiyanis. The Muslims will act with them like how they act with the other non Muslims.

Decision of the Pakistani Parliament in the time of Dhul Fiqaar Bhutto

The Pakistani parliament was presented a case dealing with the Qadiyanis. They heard testimony from the heads of Jami'a Ahmadiyyah in the city of Rabwa and those from Jami'a Ahmadiyyah in Lahore (known as the Lahori Qadiyanis). They decided unanimously on a number of decisions. **This was in a special meeting held on 7 September 1974. The Prime Minister of Pakistan also attended the meeting held on 21 September 1974. The law number was 49 of 1974.**

Whichever person does not believe firmly in the Finality of the Prophethood of Muhammad SAW or he recognizes the one claiming Nubuwwah in any form after Muhammad SAW or he recognizes that the claimant of Nubuwwah is a Nabi or a reformer, he is a non Muslim in the light of the law.

The parliament of Pakistan issued a law in 1974 that the Qadiyani sect is a minority non Muslim group. In addition, the Qadiyanis were stopped from using the Islamic terms like they say 'Sahabah' for the friends of Mirza Ghulam Ahmad, 'Umm al Mu'mineen' for his wife, 'Ahl e Bayt' for his house folk, 'Khulafa e Rashideen' for those who took up his call, 'Masjid' for their places of worship, 'Azaan' for their call to prayer, 'Islam' for their beliefs, 'Kuffar' for those who are not Qadiyani and other such terms that are harming the outstanding features of Islam. May Allah SWT bless Muhammad Diyaa ul Haq RA who put forward the decision no. 298 in 1984 after the Pakistani parliament agreed. It became a decision of the Pakistani government that they prevented usage of the Islamic terms.

The law passed in the time of General Muhammad Diyaa' ul Haq in 1984 no.298 for the protection of Islam and the honour of Muslims.

The Qadiyanis or Lahoris, or as they call themselves Ahmadis will be fined or jailed for three years on the following basis:

1. If one of their people's use the word Amir ul Mu'minin or Khalifatul Mu'minin or Khalifatul Muslimin or Sahabi or puts the words I or addresses as such any person besides the Companions RA of Rasulullah SAW.
2. If one of them says 'Umm al Mu'minin' for anyone other than the wives of Rasulullah SAW.
3. If anyone of them says 'Ahl e Bayt' for anyone other than the family members of Rasulullah SAW.
4. If anyone of them says 'Masjid' for their place of prayer.
5. If anyone of them says 'Azaan' for their call to prayer.

6. If anyone of them says that their Deen-religion is Islam or calls himself a Muslim or calls people to their beliefs or he does any action that harms the fundamental outstanding characteristics of Islam.

Fatwa of Shaykh Muhammad bin Abdullah as Sabeel – Imam and Khatib of Masjid al Haram in Makkah Mukarramah regarding the descent of Hadhrat ‘Isa AS and Qadiyanis

All praise is due to Allah SWT and peace and salutations be upon the best of creation – Muhammad SWA. There is no doubt that the one who rejects the descent of Hadhrat ‘Isa AS after he knows that which is explained in the Ahadith is a kafir because he is belying Rasulullah SAW. **The one who belies Allah SWT and His Rasul-Messenger SAW has done a deed of kufr. The deviated Qadiyani sect denies that which Allah SWT revealed upon Muhammad SAW such that rejection of the descent of Hadhrat ‘Isa AS is part of their beliefs and their thoughts that he has passed away a natural death.** There is no doubt that this is kufr and deviation and belying the book of Allah SWT. Allah SWT says, ‘And they did not kill him nor did they crucify him but it was made so to seem to them’. Part of this deviated sect’s beliefs is rejection of the Finality of the Prophethood of Rasulullah SAW. This is also kufr because it is belying the statement of Allah SWT, ‘Muhammad is not the father of any one of you but he is the Rasul of Allah and the final Nabi’ [Surah Ahzab]

We ask Allah SWT to bless Islam and the Muslims with honour and that he does not cause our hearts to go astray after He has guided them.

Muhammad bin Abdullah as Sabeel

22 Shawwaal 1389

The scholars of Hadith of Madinah Munawwarah stamped this fatwa as well. Among them were:

1. Shaykh Nasir ud Deen Albani RA
2. Shaykh Abdul Qadir bin Shaybah al Hamd – teacher at Masjid an Nabawi and Jami’a Islamia in Madinah Munawwarah
3. Shaykh Badr e Aalam Mirthi Muhajir Madani RA
4. Shaykh Abdul Ghafur Abbasi Muhajir Madani RA
5. Shaykh ul Hadith Muhammad Zakariyya Kandhalawi RA

Fatwa of Shaykh Abdul Aziz bin Baaz regarding the ascent of Hadhrat ‘Isa AS to the heavens in a living state

Question:

What is the ruling regarding the person who says that Hadhrat ‘Isa AS passed away?

Answer:

It is proven from proofs of the Qur'an and authentic Sunnah that ‘Isa bin Maryam AS was not killed, nor did he pass away. Allah SWT lifted him up in a living state. He will descend towards the end of time as a Just Judge. Whoever says that Hadhrat ‘Isa AS passed away and he will not descend during the end times has opposed the book of Allah SWT and the Sunnah of Muhammad SAW and has made a great error. The ruling of kufr will be given regarding such a person after the message has reached him and after proof has been established against him because of belying Allah SWT and His Rasul SAW.

Fatwa of Shaykh Abdur Rahman bin Abi Shu’ayb al Barakati al Maghrebi

After praising Allah SWT we say that the Qadiyani claim goes against the Qur'an and the Sunnah. **Whoever believes the descent of Hadhrat ‘Isa AS at the end of time and that he will rule with the Shari’ah of Rasulullah SAW is a kafir.**

Abdur Rahman bin Abi Shu’ayb

12 Dhul Qa’dah 1387/1968

Fatwa of Shaykh Muhiyy-ud-Deen – Mufti of Madrasah Ashraf ul Ulum, Dhaka, Bangladesh

I say, and Allah SWT grants ability, whoever rejects the life of Hadhrat ‘Isa AS and his being lifted to the heavens and his descent before Qiyamah, or claims that he is more virtuous than Hadhrat ‘Isa AS or he rejects the Finality of the Prophethood and claims that he is a Nabi after our Nabi Muhammad SAW, whether zilli or buruzi, and **rejects the necessary aspects of Deen is a kafir and murtad and out of the fold of Islam. This is based on the Qur'an, Sunnah and unanimity of the Ummah.(Ijma)**

Muhiyy ud Deen

Shaykh Shams ud Deen the Amir of the Jam’iyatul Ulama Islam of Bangladesh also stamped this fatwa.

Fatwa of Darul Ulum Deoband of kufr for the one who believes that Mirza is a Mujaddid

Question:

We believe in Nabi Muhammad SAW and we follow him just like how we have faith in Mirza Qadiyani that he is a Mujaddid and through following Nabi we will get benefit and munificence. What is the ruling of Shari'ah regarding us?

Fatwa:

It is clear that the one who has Islamic beliefs and he also has blasphemous beliefs or rejects Deeni matters that are proven is a kafir. Mirza Qadiyani is a kafir and murtad because of his beliefs, over and above his writings. Whoever has Islamic beliefs and believes that this kafir and murtad is a Muslim over and above believing him to be a Mujaddid or someone that attained the munificence of Nubuwwah is also a kafir. **This is because he thinks that a kafir is a Muslim and he thinks kufr to be Islam.** Once it is proven that Mirza Ghulam Ahmad Qadiyani is a kafir because of his claims of Nubuwwah and his disgracing the Anbiya', so whoever thinks that this kafir is a Mujaddid or attains the munificence of Nubuwwah is no doubt in being kufr.

Fatawa Darul Ulum Deoband vol.12 p.428, 429

Fatwa of Shaykh Sayyid Nazir Husain Dehlawi – from the Ahl ul Hadith

Question:

What do the scholars say regarding the person who says that 'Isa bin Maryam AS passed away and the promised Messiah is him. Is the person following him a Muslim or a kafir?

Answer:

Whoever says that 'Isa AS passed away and claims regarding himself that he is the awaited Masih is a great liar, and rejecter of the Qur'an and Ahadith. Allah SWT says, 'There will be none among the people of the book except that they will believe in him before his demise.' [An Nisa, 159]

Ibn Abbas A and Abu Hurayrah I and others have said so. It is quite clear and is mentioned in Tafsir Ibn Kathir and Fath-al Qadir of Shawkani. These verses show that Hadhrat 'Isa AS is alive and did not die. It is explained in authentic Ahadith that he will come towards the end of time in Syria, he will kill Dajjal and the people will be saved from the trials and tribulations of Dajjal. **The nation of Yajuj and Majuj will be destroyed through the du'a' of Hadhrat 'Isa AS.** He will close the door of evil and corruption and he will spread justice and equity. All the Jews and Christians present at the time will believe in him. This will remain the state of affairs for seven years. Hadhrat 'Isa AS will then pass away. This is mentioned in the books of Hadith and this is the belief of all the Ahl us Sunnah wal Jama'ah. There are a few people here belonging to a deviated sect that say that the Ahadith detailing the descent of Hadhrat 'Isa AS contradict the Ahadith showing the Finality of the Prophethood. They reject the authentic Hadith speaking about the descent of Hadhrat 'Isa AS and they say it is abrogated. **In this way, deficient understanding takes a person to the pit of deviation.** This is because there is

no contradiction between the Ahadith such that there is no doubt that Muhammad SAW is the final Nabi and there is no Nabi after him and that Hadhrat 'Isa AS will not come with a new Shari'ah, alien to Islam. In summary, this is the belief of the Ahl us Sunnah wal Jama'ah that Hadhrat 'Isa AS is alive and has not passed away. **Whoever believes that he has passed away or was killed and claims for himself that he is 'Isa there is no doubt in his kufr and those who follow him in these beliefs are also out of the fold of Islam.**

Sayyid Muhammad Nazir Husayn – Fatawa Naziriyyah vol.1 p.4, 5

Fatwa of Shaykh Hasanayn Makhloof - Grand Mufti of Egypt

The Qadiyani sect is a deviated one from Islam. Mirza Ghulam Ahmad Qadiyani founded it in the 19th century in India. **He said that jihad against the British is forbidden and that Hadhrat 'Isa AS passed away in Kashmir and is buried there.** His grave could be specified. He thinks that the soul of Hadhrat 'Isa AS came into him and the Damascus in which he is to descend at the end of time is actually Qadiyan and is named Masjid al Aqsa. It is the third holiest after Makkah and Madinah and it is compulsory to perform hajj there. **He also says that whoever does not pledge allegiance to him is a kafir.** Regarding Hadhrat 'Isa AS, the Muslims are unanimous that he was not killed nor crucified and that Allah SWT stopped the Banu Isra'il from him when they intended to kill him. Allah SWT made them confused and gave the form to a hypocrite among them. His punishment was being killed and the consequence that Hadhrat 'Isa AS had was being lifted to the heavens with honour as the Qur'an says, 'And they did not kill him, nor did they crucify him but it was made to them seem so.' 'and they definitely did not kill him, but Allah SWT him to Himself.' [Surah Nisa 157, 158]

He was lifted to the heavens like how Muhammad SAW was lifted on the night of mi'raj – with his soul and body, in a wakeful state. There is nothing strange in it for it is a miracle that cannot be judged according to the general nature of things. It is the power of Allah. The statement of the Qadiyanis that the soul of Hadhrat 'Isa AS came into him (Mirza) is baseless, lies and kufr.

Hasanayn Muhammad Makhloof

Rabi al Awwal 1394

Fatwa of Shaykh ul Azhar Jaad al Haq Ali Jaad al Haq

Adapted from the Azhar Magazine 1985 p.1921

All praise is due to Allah SWT and peace and salutations be upon the Rasul of Allah SAW.

I studied the book of Shaykh Abu Bakr Najaar – Head of the Muslim Body in South Africa dated 5 Safar 1402. It was explained therein that the followers of Mirza Ghulam Ahmad are split into two groups.

The first is Qadiyanis. They clearly reject that Rasulullah SAW is the Final Nabi.

The second is the Ahmadiyyah (Lahore). This group claims that Mirza Ghulam Ahmad is a Majaazi nabi and he is the awaited Masih and he is the Mahdi and reformer. He is also the Mujaddid sent at the end of the 14th century. He also claimed that ‘Isa AS is the son of Joseph the Carpenter and he does not believe in the miracles of the Anbiya’.

The people have stood up. The Imam in Cape Town South Africa wants to know the ruling regarding the rights of the Muslims and about performing Salah in their Masajid and burying their dead in their graveyards and about du'a' for them similar to what we make for us. They testify to the oneness of Allah SWT and to Rasulullah SAW and they perform Salah and fast and give Zakat.

The following questions are posed to Shaykh Abu Bakr Najaar:

1. Are the Ahmadiyyah (Lahore) group Muslims or not?
2. Do they have the right – if they are not considered Muslims – to enter the Masajid of the Muslims to perform Salah and to bury their dead in the graveyard of the Muslims?

We wish to add that the Ahmadiyyah are a branch of the Qadiyanis about whom Dr. Muhammad Iqbal – one of the great Panjabi thinkers – said that the Qadiyanis are an insult to the Nubuwwah of Rasulullah SAW, they have things against Islam and a separate religion. The Qadiyanis are not even a part of the great Muslim Ummah. This is because his group has opposed the unanimity of the Muslims and they (the Muslims) are unanimous about all the necessary aspects of deen.

From amongst their innovations is the tafsir of the verse, ‘he is the final Nabi’. They went against the majority who say that Rasulullah SAW is the final Nabi and there is no Nabi or Rasul to come until the Day of Qiyamah. The Qadiyanis say regarding the verse ‘the final Nabi’ for the first time in Muslim history Muhammad SAW is the final Nabi, i.e. the brand. Whoever comes now after him will be a brand of his Nubuwwah branded with the seal of affirming himH. **This is such a baseless tafsir that takes a person out of Islam.**

The Ahmadiyyah sect took the same path as the original deviators (Qadiyanis) and the Ahmadiyyah are linked to Mirza Ghulam Ahmad Qadiyani. His books are full of claims of Nubuwwah. He clearly states this. He says that anyone who does not follow him is a kafir. This is despite the fact that some of his followers say that he did not write these things in reality. They use the name of the promised Masih for him or that the soul of Masih came into him and he has miracles of foretelling when a solar or lunar eclipse will occur.

If the beliefs of this group is like this, then they are not upon Islam. The Lahori group has further deviation and that is, in the books of the founder it is rejected that Masih AS was born without a father. **One of their thinkers, Muhammad Ali, says that ‘Isa AS was born from Joseph the Carpenter and Maryam RA was married to him and Masih AS was born in a natural manner. He presents some interpolated verses to back his claim. He also states that the belief that Hadhrat ‘Isa AS was born without a father is not among the compulsory beliefs and it is from the basic Christian doctrines.**

This statement is from among the fabrications of the Jews upon Hadhrat ‘Isa Ibn Maryam AS, as the Qur'an states, ‘and because of their kufr and their terrible slander of Maryam’

Both these groups, the Ahmadiyyah and the Qadiyanis are far from Islam in their ways and methods for there is no doubt that their beliefs – in every part – oppose that which the Muslims are unanimous upon from the time of Rasulallah SAW that he is a Nabi and Rasul from Allah SWT and the seal of the Anbiya’. Rasulallah SAW also said that he is the final nabi and Allah SWT has completed Prophethood upon him and there is no Nabi to come after him. Whatever this group attributes to its founder in terms of miracles like foretelling a solar or lunar eclipse, it cannot be counted as a miracle because the astronomers can tell of it and it happens repeatedly based on mathematical calculations. None of these people are counted as Anbiya’, in fact, it is such knowledge that was completed and perfected ever since man is living on earth.

If the beliefs of the Ahmadiyyah and Qadiyanis are such, then they have left the fold of Islam, such that they oppose the Islamic beliefs and Shari’ah in many things learnt in Islam by way of necessity – as explained before. Shaykh Abu Bakr Najaar answered the questions in the following manner:

Question:

Is the Ahmadiyyah (Lahore) group considered to be part of the Muslims or not?

Answer:

If their beliefs are just as explained now, then they are out of the fold of Islam considering that they oppose many unanimous laws and matters as well as those things that are known by way of necessity. This is over and above their belying what is mentioned in the Qur'an and there is no doubt that belying the Qur'an takes a person out of the fold of Islam and such a person is not counted to be among the Muslims.

Question:

Do they have the right to enter the Masjid of the Muslims in order to perform Salah?

Answer:

This Qadiyanis and Ahmadiyyah sect have left Islam with these beliefs and they are free from the belief system and laws. They have become renegade from Islam. The laws of

non Muslims apply to them regarding entering the Masjid. Allah SWT says, 'it is not for the Mushrikeen that they attend Allah's SWT Masajid when they testify to the kufr within themselves. They are the ones whose actions are wasted and they shall live forever in the Fire. Only those should attend Allah's SWT places of worship who believe in Allah SWT and the Last Day, who establish Salah, who pay Zakat and who fear Allah only. It is they who are expected to be rightly guided.' [Surah Taubah, 17, 18]

In the first verse, Allah SWT has forbidden the non Muslims from entering the Masjid. This is through the manner of phrase. It is understood from 'it is not for the Mushrikeen that they attend Allah's SWT Masajid'. Just as ibadah refers to building Masajid and maintaining it, it also refers to standing in it for the worship of Allah SWT. According to this meaning, the Mushrikeen will not be allowed to build, maintain or stand in the houses of Allah SWT – the Masajid, while they are in kufr.

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Please make Du'a for the Ummah of Muhammad SAW, the authors, contributors, those that work to remind the Muslims about Khatme Nubuwwat and the editors of this humble work.